## LANDMARK AWARD BY RESPONSIBILITY

| CATEGORY |  | CRITERIA | OFFICE | POINTS | MAX PTS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| I. Events | 1. | Annual Convention credentialed delegates | All | x 25 pts = | 75 |
| I. Events | 2. | Each additional registered attendee at Annual Convention | All | $\times 5$ pts $=$ | 50 |
| I. Events | 3. | Legislative Chair attending Capitol Conference | Leg | $1 \times 75 \mathrm{pts}=$ | 75 |
| I. Events | 4. | Each additional registered attendee to Capitol Conference | All | $\times 5$ pts $=$ | 50 |
| I. Events | 5. | Registered attendees at Regional Leadership Conference (RLC) | All | $\times 20$ pts = | 120 |
| I. Events | 6. | Membership or Membership Experience Chair at RLC | Memb | $1 \times 25 \mathrm{pts}=$ | 25 |
| I. Events | 7. | Membership or Membership Experience Chair at Annual Convention | Memb | $1 \times 25$ pts $=$ | 25 |
| I. Events | 8. | Chapter represented at Leadership Program at Capitol Conference | Board | 75 or 150 | 150 |
| II. Mgmt | 1. | Development/Publication of state bylaws | Board | $1 \times 25 \mathrm{pts}=$ | 25 |
| II. Mgmt | 2. | Development/Publication of state policies \& procedures | Board | $1 \times 25$ pts $=$ | 25 |
| II. Mgmt | 3. | Development/Publication of chapter's strategic plan to members | Board | $1 \times 50 \mathrm{pts}=$ | 50 |
| II. Mgmt | 4. | Annual summary report of chapter activities to members | Board | $1 \times 50 \mathrm{pts}=$ | 50 |
| II. Mgmt | 5. | IRS approved Tax-exempt status | Treas | $1 \times 25 \mathrm{pts}=$ | 25 |
| II. Mgmt | 6. | Annual publication of approved chapter budget | Treas | $1 \times 25$ pts $=$ | 25 |
| II. Mgmt | 7. | Annual publication of approved state profit/loss statement | Treas | $1 \times 25$ pts $=$ | 25 |
| II. Mgmt | 8. | Incorporation papers | Board | $1 \times 25 \mathrm{pts}=$ | 25 |
| II. Mgmt | 9. | D\&O Liability insurance for officers | Board | $1 \times 25$ pts $=$ | 25 |
| II. Mgmt | 10. | Purchase of liability insurance for state events | Board | $1 \times 25 \mathrm{pts}=$ | 25 |
| II. Mgmt | 11. | Awards event honoring members \& other achievements | Awards | $1 \times 100$ pts $=$ | 100 |
| II. Mgmt | 12. | Chapter Certification | Awards | 75,100,125 or 150 | 150 |
| II. Mgmt | 13. | Officers participation in officer training modules | Board | $\times 10$ pts = | 120 |
| III. Mtgs | 1. | Hosted a State Convention/Sales Congress | Prof Dev | $1 \times 100 \mathrm{pts}=$ | 100 |
| III. Mtgs | 2. | Held an annual State Leadership Conference | Board | $1 \times 150$ pts $=$ | 150 |
| III. Mtgs | 3. | Held strategic planning session(s) | President | 50 or 100 | 100 |
| III. Mtgs | 4. | Regularly scheduled Board meetings | President | $1 \times 10 \mathrm{pts}=$ | 120 |
| IV. Comm | 1. | State Newsletter Publication | Comm | x 10pts | 120 |
| IV. Comm | 2. | Maintain a Chapter Website | Comm | $1 \times 125$ pts $=$ | 125 |
| IV. Comm | 3. | Active email and/or Text Distribution to membership | Comm | 25 pts or 50pts | 75 |
| IV. Comm | 4. | Conducted a Member Needs Survey | Comm | $1 \times 50$ pts $=$ | 50 |
| IV. Comm | 5. | Identify a NABIP Education Foundation board champion | President | $1 \times 25 \mathrm{pts}=$ | 25 |
| IV. Comm | 6. | Provide a NABIP Education Foundation update at board meetings | Ed Fdt Ch | $1 \times 25$ pts $=$ | 25 |
| IV. Comm | 7. | Have a link to NABIP Education Foundation on chapter's website | Comm | $1 \times 25$ pts $=$ | 25 |
| IV. Comm | 8. | Financial support of NABIP's Education Foundation | All | $25,50,75$, or 100 | 100 |

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| V. Leg | 1. | Active Legislative Committee | Leg | $1 \times 50 \mathrm{pts}=$ | 50 |
| V. Leg | 2. | Regular legislative communications piece to all members | Leg | $1 \times 150$ pts $=$ | 150 |
| V. Leg | 3. | Full or Part-time State Lobbyist | Leg | $1 \times 125$ pts $=$ | 125 |
| V. Leg | 4. | Membership Support of State PAC | HUPAC | 10,20,30,40, or 50 | 50 |
| V. Leg | 5. | Membership Support of NABIP PAC | HUPAC | $10,20,30$ or 50 | 50 |
| V. Leg | 6. | Meet with state DOI and/or other regulatory bodies | Leg | $\times 25$ pts $=$ | 50 |
| V. Leg | 7. | Hold a state legislative conference or "Day with Legislators" | Leg | $1 \times 75 \mathrm{pts}=$ | 75 |
| V. Leg | 8. | State-based Operation Shouts (for period 01/01-12/31) | President | 15,30 , or 50 | 50 |
| V. Leg | 9. | Hold/attend meetings with industry colleagues/coaltion partners | Leg | $1 \times 25 \mathrm{pts}=$ | 25 |
| VI. Memb | 1. | Chartering one or more local chapters | Memb | 100, 125 or 150 | 150 |
| VI. Memb | 2. | Net membership gain during awards year | Memb | 10 up to 250 pts | 250 |
| VI. Memb | 3 a . | Active Membership Campaign - One day blitz | Memb | $1 \times 25$ pts $=$ | 25 |
| VI. Memb | 3b. | Active Membership Campaign - Ongoing (3-6 months) | Memb | $1 \times 25$ pts $=$ | 25 |
| VI. Memb | 3c. | Active Membership Campaign - Recruitment materials | Memb | $1 \times 25$ pts $=$ | 25 |
| VI. Memb | 3d. | Active retention efforts | Memb | $1 \times 25$ pts $=$ | 25 |
| VI. Memb | 4. | Contact local chapters on follow-up retention activites | Memb | $\times 10$ pts $=$ | 120 |
| VI. Memb | 5. | Develop/conduct new member outreach with local chapters | Memb | $1 \times 100$ pts $=$ | 100 |
| VI. Memb | 6. | 100\% of identified officers achieve Triple Crown | Memb | $1 \times 100$ pts $=$ | 100 |
| VI. Memb | 7. | Additional board members achieving Triple Crown | Memb | x 10 pts = | 40 |
| VI. Memb | 8. | State membership and membership experience chair training | Memb | x 10 pts = | 30 |
| VI. Memb | 9. | Participation on regional membership calls | Memb | 20, 40, 60, or 80 | 80 |
| VII. Prof Dev | 1. | Host state education or prof development programs | Prof Dev | $1 \times 100$ pts $=$ | 100 |
| VII. Prof Dev | 2. | Actively promoted LPRT to members three times or more | Comm | $1 \times 25$ pts $=$ | 25 |
| VII. Prof Dev | 3. | Compile list of speakers and publish to membership | Prof Dev | $1 \times 10 \mathrm{pts}=$ | 10 |
| VII. Prof Dev | 4. | Present NABIP's prepared leadership training materials | President | $1 \times 50$ pts $=$ | 50 |
| VII. Prof Dev | 5. | Conduct an overview of NABIP's web site at chapter mtg | Prof Dev | $1 \times 50$ pts $=$ | 50 |
| VII. Prof Dev | 6. | Number of NABIP-sponsored certifications or NAHU Live CE | Prof Dev | 25,50 , or 75 | 75 |
| VII. Prof Dev | 7. | Promote the designation REBC three times or more | Comm | $1 \times 75$ pts $=$ | 75 |
| VII. Prof Dev | 8. | Number of LPRT members | All | $\mathrm{x} 10 \mathrm{pts}=$ | 100 |
| VII. Prof Dev | 9. | Number of Triple Crown recipients | All | x 10 pts = | 100 |
| VII. Prof Dev | 10. | Awards program that honors member achievements | Awards | $\times 25$ pts = | 75 |


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| VIII. Media | 1. | Appoint a Media Relations Chair | President | $1 \times 35 \mathrm{pts}=$ | 35 |
| VIII. Media | 2. | Compile a list of local media contacts | Media Rel | x 10 pts $=$ | 100 |
| VIII. Media | 3. | Media Outreach - Letters to Editor | Media Rel | x 10 pts $=$ | 100 |
| VIII. Media | 4. | Media Outreach - Op-Ed Articles | Media Rel | x 10 pts $=$ | 50 |
| VIII. Media | 5. | Media Outreach - Press Releases | Media Rel | x 10 pts $=$ | 60 |
| VIII. Media | 6. | Media Outreach - TV or Radio Appearance | Media Rel | $\times 50$ pts $=$ | 150 |
| VIII. Media | 7. | Media Outreach - Press Hits | Media Rel | $\mathrm{x} 10 \mathrm{pts}=$ | 50 |
| VIII. Media | 8. | Present "Working with the Media" PowerPoint | Media Rel | $1 \times 25$ pts $=$ | 25 |
| VIII. Media | 9. | Assisted local chapters with promotion Health Awareness Day | Media Rel | $1 \times 50$ pts $=$ | 50 |
| VIII. Media | 10. | Use social media to increase the chapter's public presence | Media Rel | $\times 5$ pts $=$ | 200 |

